

# Advance<sup>®</sup> 360A Dual Choice

## Ant Bait Stations

SPECIMEN

### KILLS THE QUEEN, KILLS THE COLONY

**EFFECTIVE AGAINST:** Argentine Ants, Cornfield Ants, Pharaoh Ants and a Variety of Household Ants

**FOR USE IN AND AROUND:** Apartments, Campgrounds, Food Storage Areas, Homes, Hospitals, Hotels, Meat Packing and Food Processing Plants, Motels, Nursing Homes, Resorts, Restaurants and other Food Handling Establishments, Schools, Supermarkets, Transportation Equipment (Buses, Boats, Ships, Trains, Trucks, Planes), Utilities, Warehouses and other Commercial and Industrial Buildings

**ACTIVE INGREDIENT:**

Abamectin B<sub>1</sub>: ..... 0.011%

**OTHER INGREDIENTS:** ..... 99.989%

**TOTAL:** ..... 100.000%

EPA Reg. No. 499-496

EPA Est. No.

**DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAITS  
CAUTION**

**NET WEIGHT:**

This product contains a slow acting insect bait. For best results placement of the bait should be into or near insect harborage sites.

| <b>FIRST AID</b>  |  |
|---|--|
| <b>If on skin or clothing</b>   | <ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15 to 20 min.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>   |
| <b>If in eyes</b>   | <ul style="list-style-type: none"> <li>• Hold eyes open and rinse slowly and gently with water for 15 to 20 min.</li> <li>• Remove contact lenses, if present, after the first 5 min, then continue rinsing eyes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul> |
| <b>HOTLINE NUMBER</b>   |  |
| <p>Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also call 1-800-832-HELP for emergency medical treatment information.</p> |  |

## **PRECAUTIONARY STATEMENTS**

### **HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** Harmful if absorbed through skin. Causes moderate eye irritation. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling.

### **DIRECTIONS FOR USE**

**IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.**

**ANTS:** Concentrate treatment at insect activity sites. Ants are attracted to the bait and it is carried back to the nest to kill the queen and destroy the colony. Baits are packaged in a child-resistant container.

1. Break bait stations apart from the plastic frame. To stick on vertical surfaces, remove peel and stick backing on reverse side of bait station.
2. For thorough ant control, use as many bait stations as necessary (normally 3 to 4 stations for an average size room or 6 to 8 stations for a heavy infestation).
3. For best results, also place bait stations along walls, baseboards, in corners, under sinks, in cabinets, pantries, near plumbing, electrical lines, potted plants, waste receptacles, sensitive electronic equipment, inside drop ceilings, wall voids, under and around equipment and appliances.
4. Replace bait stations when necessary, approximately every 3 months.

### **APPLICATIONS IN FOOD HANDLING**

**ESTABLISHMENTS:** Food handling establishments include places other than private residences in which food is held, processed, prepared or served.

**FOOD AREAS:** Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems (mills, dairies, edible oils, syrups). Avoid contamination of food. Use as instructed above.

**AIRCRAFT CABINS:** Place bait stations in suspected and active ant areas. Place bait stations in areas between elements of construction. Use up to 6 bait stations per galley and up to 3 bait stations per rest room. In cargo holds, use 6 to 12 bait stations per 100 ft<sup>2</sup>. **DO NOT** use bait stations in cockpit area.

### **STORAGE & DISPOSAL**

**DO NOT** contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in a cool, dry area. Always store pesticides in the original container. Store away from food and pet food.

**PESTICIDE DISPOSAL:** Waste resulting from use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Non-refillable container. **DO NOT** reuse or refill this container. **If Empty:** Place in trash or offer for recycling if available. **If partly Filled:** Call your local solid waste agency for disposal instructions.

## CONDITIONS OF SALE AND WARRANTY

Follow the **Directions for Use**. It is impossible to eliminate all risks inherently associated with use of this product, and therefore all such risk shall be assumed by the Buyer. BASF warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes referred to in the **Directions for Use**, subject to the inherent risks, referred to above. **TO THE**

**EXTENT CONSISTENT WITH APPLICABLE LAW:**

**(A) BASF MAKES NO OTHER WARRANTIES EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF FITNESS FOR PARTICULAR PURPOSE OR MERCHANTABILITY, (B) BUYER'S EXCLUSIVE REMEDY AND BASF'S AND SELLER'S EXCLUSIVE LIABILITY, WHETHER IN CONTRACT, TORT, NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE, SHALL BE LIMITED TO REPAYMENT OF THE PURCHASE PRICE OF THE PRODUCT, AND (C) BASF AND THE SELLER DISCLAIM ANY LIABILITY FOR CONSEQUENTIAL, INCIDENTAL, SPECIAL OR INDIRECT DAMAGES RESULTING FROM THE USE OR HANDLING OF THIS PRODUCT.**

BASF and the Seller offer this product, and the Buyer accepts it, subject to these **Conditions of Sale and Warranty** which may be varied only by agreement in writing signed by a duly authorized representative of BASF.

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BASF Corporation  
26 Davis Drive  
Research Triangle Park, NC 27709



We create chemistry

# Advance® 360A Dual Choice

## Ant Bait Stations

See Outer Package For Complete Directions

EPA Reg. No. 499-496

EPA Est. No. 56207-WI-2

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**OTHER INGREDIENTS:** ..... 99.989%

**TOTAL:** ..... 100.000%

**CAUTION: DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH BAITS.**

**NET WEIGHT: 0.069 oz (1.98 g)**

Manufactured for:  
BASF Corporation  
26 Davis Drive  
Research Triangle Park, NC 27709